

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1<sup>st</sup> Floor, LaSalle Building, 617 North 3<sup>rd</sup> Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, FEBRUARY 19, 2008**, upon the application of **DEVON ENERGY PRODUCTION COMPANY, LP**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Hosston 6,975' Zone, Reservoir A**, in the Ruston Field, Lincoln Parish, Louisiana.

1. To specifically recognize and approve the Devon Energy Production Company, LP - Howard 19 No. 2 Well, as an additional alternate unit well at an exceptional location for HOSS 6975 RA SUE, as shown on the plat submitted with the application, in lieu of the location approved for said well by Office of Conservation Order No. 164-O-67, effective December 7, 2005.
2. To establish that said well is necessary to efficiently and economically recover additional hydrocarbons underlying HOSS 6975 RA SUE which cannot be efficiently and economically recovered from any other well located on the unit.
3. To authorize the unit allowable for HOSS 6975 RA SUE to be recovered from the existing wells on the unit, the proposed additional alternate unit well, or from any combination thereof, at the discretion of the operator.
4. To consider such other matters as may be pertinent.

The Hosston 6,975' Zone, Reservoir A was defined in Order No. 164-O-27, effective May 18, 1993.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Shreveport**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, LA

2/4/08;2/7/08

S

lck

**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**